



Clerk to the Council

Anthony-Louis Belgrave

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31st January 2019

TO: MEMBERS OF THE PLANNING COMMITTEE

You are hereby summoned to attend a meeting of the **PLANNING COMMITTEE** which will be held on **Wednesday, 6th February 2019** at the **Parish Council Offices**, Hainault Road, Chigwell at **7.30pm** to transact the business shown in the Agenda below.

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AGENDA

1. APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies for absence.

2. OTHER ABSENCES

To **NOTE** any absences for which no apology has been received.

3. CONFIRMATION OF MINUTES 



To **APPROVE**, as a correct record, the Minutes of the Planning Committee held on 24th January 2019.



4. DECLARATIONS OF INTEREST

To **RECEIVE** any Declarations of Interest by Members

- *A Member with a personal interest in a matter must consider whether it is a “prejudicial interest” (i.e. prejudicial to the public interest).*
- *A Member must consider him/herself as having a prejudicial interest if it is a personal interest which a member of the public with knowledge of the relevant facts would regard as so significant and particular that it could prejudice the Member’s judgement of the public interest.*
- *Members are asked to **NOTE** that if a planning issue is for discussion at both Parish and District level and Councillors sit on both authorities it should be made clear that the Councillor/s will reconsider the matter at District level, taking into account all relevant evidence and representations at the District level.*

Any Member who is unsure if a personal interest needs to be declared should consult the Clerk for clarification.

5. REPRESENTATIONS FROM MEMBERS OF THE PUBLIC

To **NOTE** any representations made by members of the public with regard to Planning Applications due to be considered by the Parish Council.

In accordance with the agreed procedure (Minute No. 251), no speaker shall be heard unless he/she has given the Clerk notice of intention to speak by 2.00pm on the day preceding the meeting; no more than three members of the public may speak on any one application; there is a time limit of 2 minutes per speaker (unless there is only one speaker when the limit is 3 minutes); no more than 15 minutes shall be allocated to this item except at the discretion of the Chairman of the Meeting.

6. PLANNING APPLICATIONS

- 6a)** To **CONSIDER** the following applications, received for the week ending 25th January 2019 (*at the request of the District Council, the Case Officer’s name now appears below the application number in italics*).

1.	EPF/0110/19 <i>Sukhdeep Jhooti</i>	40 Courtland Drive Chigwell IG7 6PW <i>Mr & Mrs Rao</i>	Partial demolition of existing structure, new rear ground & first floor extension, replacement roof with x3 no. dormer windows.
<p>If you are viewing this report in an electronic format, press ctrl & click on the link below to view related documents including plans:</p> <p>http://planpub.eppingforestdc.gov.uk/NIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=619373</p>			



2.	EPF/0127/19 <i>Sukhdeep Jhooti</i>	26 Whitehall Close Chigwell IG7 6EQ <i>Mr Gulam Mowla Mowla</i>	Garage conversion.
<p>If you are viewing this report in an electronic format, press ctrl & click on the link below to view related documents including plans:</p> <p>http://planpub.eppingforestdc.gov.uk/NIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=619494</p>			
3.	EPF/3344/18 <i>Marie-Claire Tovey</i>	Three Jolly Wheelers Chigwell Road Chigwell IG8 8AS <i>Mitchells & Butlers</i>	Various illuminated and non-illuminated signage.
<p>If you are viewing this report in an electronic format, press ctrl & click on the link below to view related documents including plans:</p> <p>http://planpub.eppingforestdc.gov.uk/NIM.websearch/ExternalEntryPoint.aspx?SEARCH_TYPE=1&DOC_CLASS_CODE=PL&FOLDER1_REF=618521</p>			

6b) To **CONSIDER** any other planning applications received since the agenda was prepared.

6c) To **NOTE** the following Applications, which are provided for information. The District Council cannot accept comments on these Applications:

1.	EPF/0100/19 <i>Ian Ansell</i>	1 Tomswood Road Chigwell IG7 5QP <i>Mr Blackhall</i>	Demolition of existing bungalow and outbuildings.
2.	EPF/0144/19 <i>Shannon Murphy</i>	Chigwell County Primary School High Road Chigwell IG7 6DW <i>Mr A Alaswad</i>	Application for Approval of Details Reserved by Conditions 10, 11, 12 & 13 for EPF/1849/17 . Condition 10:- "method statement for amphibians, reptiles or doormice", 11:- "mitigation and compensation strategy in relation to bats ", 12:- "lighting design strategy", 13:- "biodiversity enhancement statement". (Complete refurbishment of Chigwell Primary Academy with a development comprising x 59 no. residential properties with associated off-street parking, dedicated parking court for existing residents, garden space, new vehicular accesses from High Road (A113) and Vicarage Lane, external landscaping and associated development).



7. DECISIONS BY EPPING FOREST DISTRICT COUNCIL

- 7a) Applications on which the Parish Council had no objections where permission has been GRANTED.**

NONE

- 7b) Applications on which the Parish Council raised comments where permission has been GRANTED.**

NONE

- 7c) Applications on which the Parish Council had no objections where permission has been REFUSED.**

NONE

- 7d) Applications on which the Parish Council raised comments where permission has been REFUSED.**

NONE

8. EXCLUSION OF THE PUBLIC AND THE PRESS 

In the event that the Agenda contains Exempt (blue) pages, to **CONSIDER** the following motion to be proposed by the Vice Chairman:

“That the public and the press be excluded from the meeting, the Council believing that publicity would be prejudicial to the public interest by reason of the confidential nature of the business about to be discussed.”

There are NO confidential items to be considered.

Anthony-Louis Belgrave
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